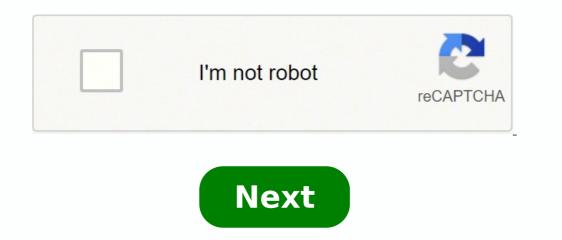
## <u>Thank you for all your</u>



## Thank you for all your greetings. Thank you for all your hard work and dedication. Thank you for all your wishes. Thank you for all your help. Thank you for all your efforts. Thank you for all your birthday greetings. Thank you for all your support. Thank you for all your hard work.

Winning scholarships shows you're a class act, with academic credentials and extracurricular commitments deemed worthy of free money for college.But the day doesn't end when you are receiving, because of the philanthropy of the sponsoring scholarship. For most students, the transition to university requires financial assistance such as loans and scholarships. A" To qualify, students put their best collective foot forward, encouraging scholarship sponsors to lean on their direction when awarding grants. are awards. A" The results speak for themselves, but some personal traits are also desirable in the eyes of educational benefactors. Interviews are often part of the scholarship applicants and scholarship administrators have a personal traits are also desirable in the eyes of educational benefactors. Interviews are often part of the scholarship administrators have a personal traits are also desirable in the eyes of educational benefactors. Interviews are often part of the scholarship administrators have a personal traits are also desirable in the eyes of educational benefactors. during the application process, the follow-up with a thank you cement your image with the sponsors of the scholarships. Keep the letters brief, but be sure to tell the donor (s) about yourself, the impact their generosity has on your training, as well as the future goals that are supported by the educational funding that has been provided. Generally, your thank-you response should be presented in paper form, to the individual or to the most instrumental organization in landing you the prize. Â Grammar and spelling should be checked and correct Â"It is, after all, an academic award. Be genuine and sincere in tone your letter of thanks. Show your personality. The formality remains, but now you are a grateful recipient, rather than a potential candidate. your enthusiasm and enthusiasm for winning the scholarship. Present your message of thanks in a clear and concise way. Use the following sample letters as guidelines for creating effective scholarships college. Growing up in a less privileged community has not only offered financial and academic challenges, but has also helped me realize the value of university education. I've just started my university career as a freshman at the college/university and I can already say that my academics are going to a first-rate start. At this point I intend to graduate in Political Science. College/University offers one of the best programs in the country and I consider myself lucky to be able to participate. Working as a volunteer in my community services at their disposal. I hope to be able to participate. where I could be even more able to help the less fortunate and under-represented social groups. My educational activities would not be possible without the generous support of scholarship sponsors such as your organization. Thank you for giving me this opportunity! Sincerely, your name Champion \35; 2 Date Your name Donor Address Gentle without scholarship tutors willing to support medical education, 160; students like me would not be able to follow advanced health care diplomas. Your scholarship will help me gain credentials in Pediatric Medicine, which requires special training and coursework. Po 160; My passion for medicine is matched only by my love for children, so my decision to specialize in pediatrics comes from the heart. Once again, thank you for the vote of confidence and medical school is 160; scholarship.194; 160; I am engaged in my education and in the field of health, and one step closer to becoming a doctor, thanks to your194; continued generosity and is 160; the \\\\\ He does not underestimate the abuse and exaggeration of which he is accused; he possesses it to a considerable extent; but in the Church (that is, in every assembly of Christians for prayer or instruction) he prefers to speak five words with his mind rather than ten thousand with a single tongue; for the object of such assemblies is not private prayer or communal prayer. ecstatic private with God, but the edification of others. The word catechise. Verse 18. I speak with tongues. rather, with a tongue. More than all of you. This is exactly what we should expect from the emotional and passionate nature of St. Paul, which was so entirely under the influence of Spirit of God. But it is clear from everything he said that, while the staff and e The value of this gift of surrendering his whole being to the spiritual impulse, which was expressed and alleviated by an inarticulate expression, was such as to render him "thank God" for having possessed it, or exercised it only in private assemblies, or always accompanied him with the interpretation. Parallel comments ...GreekThanksgiving A @A£1â2A A¢A¢A¶ (Eucharist) Word â Present Indicative Active â 1st Singular PersonStrong's 2168: From eucharistos; to be thankful, that is to express gratitude; special to say thank you during a meal.God is ÊΡ¿Â (Theà ) Noun â Male Dating SingularStrongâs 2316: A divinity, especially the supreme Divinity; figuratively, a magistrate; dalâebraismo, molto.che parloÂ″ñá¶ (lalà ) Word â Present Active Indicative â 1st Person SingularStrongâs 2980: A prolonged form of an otherwise obsolete verb; to speak, that is, pronounced words.in tonguesé 3à à ÂAà \*\*\*\* (glà Ťssais) sostan female plural dative 1100: The language, implicitly, a language.more 4à 3¶Ã©Â wasÂ"2 (mallon) AdverbStrongâs 3123: More, rather. Neuter of the comparative of the same as malist; more or better of allÃÆ Masculine PluralStrong s 3956: Everything, everything, every kind of. nextAble Languages Praise Speaking Thank You Language UsersLinks1 Corinthians 14:18 NIV1 Corinthians 14:18 NIV1 Corinthians 14:18 KJ V1 Corinthians 14:18 KJ V1 Corinthians 14:18 BibleApps.com1 Corinthians 14:18 BibleApps.com1 Corinthians 14:18 Chinese Bible1 Corinthians 14:18 KJ V1 Corinthians Corinthians 14:18 Clyx CitationsNT Letters: 1 Corinthians 14:18 I thank my God I speak (1 Cor. 1C iC 1Cor i cor) Page 2New International VersionYou wild giving the thanks very well, but it will wone 128; t strengthen the people listening to you. Standard English version © You can give thanks well enough, but the other person has not been built. Berean Study BiblieYou could give thanks well, but the other is not built. New King James VersionFor you certainly gave thanks well, but the other is not built. New American Standard BiblieBecause © you are giving thanks quite well, but the other person is not built. NASB 1995Because © you are giving the thanks quite well, but the other man is not built. Ampied Bibbie You are giving the thanks quite well [in a way that God is glorified], but the other person [who does not understand you] is not built [and spiritually strengthened since he cannot join your thanks] Christian Standard BiblieFor you may very be giving thanks, but the other person is not beginning up. Holman Christian Standard BiblieFor you may very be giving thanks, but the other person is not beginning up. Holman Christian Standard BiblieFor you may very be giving thanks, but the other person [who does not understand you] is not beginning up. you may be giving thanks, but the other person is not building up. The Standard American version at Poiche © You bless well, but your neighbour is not built. Contemporary English version You can worship God in a wonderful way, but none He'll be helped. The Douay-Rheims Bible because you have given your thanks, but the other is not edified. Revised English version Because in truth you give thanks to God is good enough, other people are not helped at all. Translations Your prayer of thanksgiving can be very good, but it does not help other people to grow. International Standard Version is fine for you, but the other one is not built! NET BiblesFor you is certainly giving thanks well, but the other person is not strengthened. New Heart English BiblieFor you Really give grey grazieamenti, but the other person is not built up. Weymouth New Testament Rightly enough to thank, and yet your neighbor has not benefited. World English BiblesFor you will certainly give thanks well, But the other person is not built up. The literal translation of Young for you, indeed, given thanks well, but the other is not built! Additional translations...Page 3 (16) Else when you will bless with the Spirit.-In this and the following verse the Apostle speaks in the second person, because they refer, not to his practice, but to that of some in Corinth. Their conduct and results are introduced here, parenterally, in contrast to what he claims as his earnest desire and practice. He who occupies the room of the poorer. - Better, he who is in the position of a private; as we should say, a "layman", he who comes as a private person to the assembly, and does not lead prayer and thanksgiving. How can you say "Amen" when you don't know what you're saying? And you can't know if you're speaking in tongues, without interpreting. It seems from this verse that from the earliest apostolic times it has been the practice to be a member of the Congregation of Thanksgiving. Occupy room room the undeceived; that is, "one in the position of an ordinary worshiper, who has no spiritual gifts." An idiot is a private person; one who does not possess the skill or knowledge that is immediately concerned. Say Amen; Rather, the Amen. The custom of ratifying prayer and praise with the "Amen" of Assent Assent and participation existing in the Hebrew (Deuteronomy 27:15. Nehemiah 5:13; Revelation 5:14; Philo, "fragm., 'p. 630) as in the Christian church (Justin Martyr, "Apol., '2:97). The sound of the strong unanimous "amen." As the congregation's response, the "Amen" was considered no less important than the prayer itself. Parallel comments . greekAlwise, A; A a "11/4A; 11/4 (EPEI) conjunction of 1893, of time: when, after; of cause: since when, why; otherwise: other. By EPI and EI; At the same time, i.e. since when.ifA; A1/4 A A° A1/2 (EAN) conjunctions 1437: if. From ei and a; a conditional particle; In case, provided, etc. Have you spoken a blessing & 11/4A; A1/2 A a; A, (eulog A x" A (eulogĤ s) verb - present conjunctive active - 2nd person Singularstrong's 2127: (enlightened: I speak well) who bless; Pass: I'm blessed. From a composite of EU and logos; To speak well, that is to bless.inÃjÂ1/4 ÂÂ1/2 (en) prepositionstrong 1722: in, up, tra. A primary preposition denoting position and instrumentality, i.e. a relationship of rest; 'IN, 3588: The definite article. Including feminine him, and neutral to all their inflections; inflexion; determining article; The.who's indisposed ® Name of genitivo maschile singarestrong 2399: da idios; Una persona private, i.e. un ignorante. Says -- (Erei) verb- future indicative active- 3a single person Strong 2046: probably a more complete form of Rheo; an alternate for EPO at certain times; pronounce, I.e. speak or say. It is ® O ® O ® The Hebrew word Strong's 281: of Jewish origin; correctly, stationary, i.e. chronometric; Avverbially, definitely. Topa is the Prepositionstrong 1909: He, a, contra, sulla base di, a. Your s is a personal name/ possessive Feminine 2a Person Singularstrong's 4674: La tua, la tua, la tua. Da SU; Thine.thanksgiving ® Name of DATION Female Singularstrong's 2169: gratitude; Thank you. Refue that; of cause: seeing it, perhaps as. By EPEI and DE; from now on, that is, when, or considering. He does not know that he does not know the verb (Oiden) perfect active indicator- 3a person Singularstrong's 1492: to know, remember, appreciate. WHAT "IS (TI) Question pronoun, what, what or what are you saying? "A" ® E (a) I say, speak up, spe Kump a NextAmen Bless Bledest Blessing Christian Filth Fills Scoperte Exterior Location Praying Prayin otherwise if blessed with the spirit (1 Corinthians 1C 1C or the choirs) i cor) Page 4New International Version So what should I do? I will also pray with my spirit, but I will also pray with my spirit, but I will also sing with my spirit, but I will also pray with my spirit and I will also pray with words I understanding; I will sing in spirit and I'll sing in words I understand. Standard English version What should I do? I will pray with my spirit, but I will also pray with my spirit, but I will also pray with my spirit, but I'll sing with my spirit, but I will also pray with my spirit, but I will als but he will also pray with the mind. I'll sing praises with my spirit, and I will pray also with understanding: I will pray with the spirit, and I will pray with the spirit and I will also pray with understanding. I'll sing with the spirit, but I will pray with the spirit, but I will pray with the spirit, but I will also sing with the spirit, but I will pray with the spirit and I will also pray with the mind; I will sing with the spirit and I will also sing with the mind; I'll sing wi understand]; I will sing with the spirit [for the Holy Spirit that is within me] and I will sing with the mind [using the words that I understanding. I will also pray with my understanding. I will sing praise with the spirit, and I will also sing praise with my understanding. Holman Christian Standard Bibliotech then? I will pray with the spirit and I will also pray with my understanding. I will sing with my understanding. I will sing with my understanding. I will sing with the spirit, and I will also pray with understanding. I will sing with my understanding. I will sing with my understanding. I will also pray with the spirit and I will also pray with understanding. I will sing with my understanding. I will sing with my understanding. I will sing with the spirit, and I will also pray with understanding. I will also pray with the spirit and I will also pray with the spirit and I will also pray with my understanding. I will sing with my understanding. I will also pray with the spirit and I will also pray with understanding. I will also pray with the spirit and I will also pray with the spirit and I will also pray with my understanding. I will also pray with the spirit and I will also pray with the spir pray with my spirit and I will also pray with my understanding. I will also sing with my spirit, and times when I should pray with my spirit, and times when I should pray with my spirit, and other times I should sing with my mind. Douay-Rheims BiblieWhat is it then? I will pray with the spirit, I will also pray with understanding; I'll sing with the spirit, and I will pray with the spirit, and I will pray with the spirit, and I will pray with the spirit, and I will sing with the spirit, I'll sing with the spirit, I'll sing with the spirit, and I will pray with the spirit, and I will pray with the spirit, and I will pray with the spirit, I'll sing with the spirit, I'll sing with the spirit, and I will pray with the spirit, and I will pray with the spirit, I'll sing with the spirit, and I will pray with the spirit, I'll sing with the spirit, I'll si pray with my spirit, and I will pray with my mind also; I will sing with my spirit, and I will sing with my mind. International Standard VersionWhat does this mean? I will pray with my spirit, but I will also pray with my spirit, but I will also pray with my mind. Literal Standard VersionWhat then is it? I will pray also [with] understanding; NET BibleWhat shall I will sing psalms with my mind. Literal Standard VersionWhat then is it? I will also sing psalms with my mind. Literal Standard VersionWhat then is it? do? I will pray with my spirit, but I will also pray with the spirit, but I will also sing praises with my spirit, but I will also pray with the spirit, but I will also pray with the spirit, but I will also pray with the intellect. I will sing with the spirit, and I will sing also with the intelligence. Weymouth New TestamentHow then is then matter? I will pray with the spirit, and I will pray also with my understanding. I will prays e God in spirit, and I will also prays with the spirit, but I will also pray with the spirit, but I will also pray with the spirit, and I will sing also with understanding. Literal Translation of the Young What is it then? I will pray with the Spirit, and I will pray with the understanding also; I will sing psalms with the Spirit, and I will sing psalms with the spirit prays, but my mind is fruitless. New living the translation to live if I pray in languages, my spirit is praying, but I do not understand what I am saying. Standard version for please One language, my spirit prays, but my mind is not implausible. Literally Bible, if I pray in a language, my spirit prays, but my mind is not implausible. Bible study Bibleforffff If I pray in a language, my spirit prays, but my mind is not implausible. in a foreign language, my spirit we pray, but my understanding is fruitless. New King James Versionforff If I prays, but my mind is unproductive. Nasb 1995 for Prayer in a language, my spirit prays, but my mind is not implausible. Nasb 1977 for if I pray in a language, my spirit prays, but my mind is not trapped. If I pray in a language, my spirit prays, but my mind is unproductive [because © He does not understanding is imprecise. Standard Christian Bible Christian Bible perform to pray in another language, my spirit prays, but my understanding is not transfused. Standard version America for please in one language, my spirit we pray, but my understanding is a fruit. English version. For example, if I use an unknown language in my prayers, my spirit prays but my mind is useless. Douay-Rheims Bibleforffff If I pray in one My spirit we pray, but my understanding is without fruit. Revised version English Please, if I pray in a language, my spirit we pray, but my understanding is an enterprising. Good news directive please if I pray like this, my spirit spirit spirit Yeah, but my mind is not productive. International Standard VersionBecause if I pray in a foreign language, my spirit prays, but my mind is not productive. Standard VersionBecause if I pray in an [unknown] language, my spirit prays, but my mind is not productive. my spirit prays, and my understanding is fruitless. If I pray in a tongue, my spirit prays, but my mind is barren. World BibleFor if I pray in another language, my spirit prays, but my mind is barren. World BibleFor if I pray in an unknown language, my spirit prays, but my mind is barren. World BibleFor if I pray in an unknown language, my spirit prays, but my mind is barren. World BibleFor if I pray in a tongue, my spirit prays, but my mind is barren. World BibleFor if I pray in a tongue of the spirit prays in a tongue of the spirit prays. pray in another language, my spirit prays, but my understanding is unfruitful. For if I pray in an unknown language, my spirit prays, and my understanding is unfruitful. He who speaks in tongues edifies the Church. New Living TranslationWhoever speaks in tongues edifies the who prophesies edifies the who speaks a word of prophecy strengthens the whole Church. English Standard VersionHe who speaks in tongues edifies himself, but he who prophesies edifies the church. BibleHe who speaks in tongues edifies the who prophesies edifies the church. BibleHe who speaks with tongues edifies the church. BibleHe who speaks in tongues edifies the church. BibleHe who prophesies edifies the churc church.King James BibleHe who speaks in a tongue edifies himself; he who prophesies edifies the church.New Version of King JamesWhoever speaks in a tongue builds up himself; he who prophesies builds up the church. NASB 1995He who speaks in a tongue builds up himself; he who prophesies builds up the church. In a building language; But he who prophesies builds the Church. Nasb 1977 who speaks in a built language; But those who prophesies builds the Church [promotes the growth of spiritual wisdom, devotion, holiness and joy]. The standard Biblethes person who speaks in one language accumulates, but the one who prophesies builds the church. holman Christian Biblethers Person Who speaks in another language is based, but the one who prophesies builds the Church. Standard American version that speaks in the same edifeth language; But he corrects the Church. The Navy Bible in Tintagna in White English that speaks in tongues is based, and those who prophesy build the Church Up. Contemporary English version of English that others do not know, help only yourself. But prophecy helps everyone in church. Douay-Rheims Bibles that speak in one language, Ediffieth himself: but he who prophesies, build the Church. Revised English version that speaks in an edifieth language itself; But he who prophesies edifieth the Church.buod News Translation Questions that speak in strange languages only help himself, but those who proclaim the message of God help the whole Church. When a person speaks what God has revealed, he helps the Church to grow. The person who speaks in a foreign language is based, but the person who prophesies builds the Church. The standard literary version that is speaking in a [unknown] language is built, but the one who prophesies builds the church. He who speaks another language edifies himself, but he who prophesies edifies the Church. World BibleHe who speaks another language edifies himself, but he who prophesies edifies the Church. We would be a speak another language edifies himself, but he who prophesies edifies the Church. We would be a speak another language edifies himself, but he who prophesies edifies himself. assembly. Translation He who speaks in an unknown language edifies himself, and he who prophesies strengthens, encourages them assembly edifies; Additional translations...Page 7New International VersionBut he who prophesies strengthens others, encourages them and comforts them.Italiano Standard VersionOn the other hand, he who prophesies speaks to people for their edification and encouragement and consolation. Berean Study BibleBut he who prophesies speaks to men for their edification, encouragement, and comfort. Berean LiteralBibleBut he who prophesies speaks to men for edification and encouragement and consolation. King James BibleBut he who prophesies speaks to men for edification, exhortation, and comfort. NASB 1995But he who prophesies speaks to men for edification, exhortation, and consolation. Expanded BibleBut [on the other hand] he who prophesies speaks to men for edification [to promote their spiritual growth] and [speaks words of] encouragement [to support and counsels speaks to men for edification. the things of God] and [speaks words of] consolation [to comfort them compassionately]. Christian Bibleon The other side, the person who prophesies speaks to people for their strengthening, encouraging and consoling. Standard American version It that prophesies speaks to men edification and consolation. Bible.ARAMAICA in White EnglishBUT Those who prophesy talks about building, encouraging and comforting men's children. and made to feel better. Douay-Rheims BibleBut It prophesies, speaks to men at the only edification, and comfort. Revised English version It that prophesies speaks to men at the only edification, and comfort and consolation. comfort. The word of God's Word ® When a person speaks of what God has revealed, he speaks to people to help them grow, to encourage them, and to comfort them. Its own international version of Literature and the one who is prophesying men speaks of building and exhortation and comfort; net biblesbut, the one who prophesies speaks to people for their encouragement, reinforcement and comfort. Wyymouth New Testament MayementBut the prophet speaks to the words of men of building, encouragement and comfort. exhortation, and consolation. The Young's literal and he who is prophesying men Proca the edification and exhortation, and Translation ... Page 8Nuova International version Because all of you can in turn prophesize so that everyone can be educated and encouraged. New life translation in this way, all those who prophesize will have a turn to talk, one after another, so that everyone will learn and everyone is educated and Encouraged. Berean literal library because you are all able to prophesize one by one, so that everyone can learn, and everything can be urged. .New King Giacomo Version Because everyone can prophesize one by one, that everyone can learn and everything can be urged. one, so that everything can learn and everything can be exhumed; NASB 1995Peichà © all you can prophesy one by one, so that everything can learn and everything can be urged; Library amplified because you all can prophesy one by one by one, so that everything can learn and everything can be urged; NASB 1995Peichà © all you can prophesy one by one, so that everything can learn and everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can learn and everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everything can be urged; NASB 1977 Because all of you can prophesy one by one, so that everyone is educated and everyone can be encouraged; Standard Christian bibliography Because you can all prophesize one by one, so that everyone can be encouraged. Holman Christian Standard Library. Because all of you can prophesize one by one, so that everyone can be encouraged. American Standard VersionPoichà © Everyone can prophesy one by one, which all learn, and all can be encouraged; Aramaic Bible in Plain Englisher For all of you will learn something and be encouraged. "Douay-Rheims BibleFor all of you can prophesy one by one; that all can learn, and all can be comforted; Good News TranslationAll of you can proclaim God's message, one by one, so that everyone can learn and be encouraged. GOD'S WORDÃ<sup>¨</sup>® Translations All of you can take your turn speaking what God has revealed. In this way, everyone will learn and be encouraged. International standard version for you is possible, one by one, all to prophesy, that everything can learn, and everything can be re-exported, Bibliography NET As all of you can prophesy one by one, so that all can learn and be encouraged. English World Bibliography For all of you can prophesy one by one, that all can be exhorted. And all can be exhorted. Additional Translations...Page 9New International Version and if a revelation from the Lord, the speaker must stop. Standard English Version If you make a revelation to another sitting, the first to keep quiet. Berean Bible StudyAnd if a revelation comes to someone who is sitting, the first speaker should stop. Let the first one be quiet. King James BibleIf something is revealed to another who sits by, let the first speaker should stop. Let the first one be quiet. King James BibleIf something is revealed to another who sits by, let the first speaker should stop. standard american biblical to whether a revelation is made to another that is sitting, the first silence .ampiefied BibliLnut If an inspired revelation is done to another that is sitting, then the first must be silent. Christian Standard Biblibut If something has been revealed to another sitting there, the first prophet should be silent. The standard American version a but if you do a revelation to another session, you keep the first silence. The Aramaic Bible in Plain Inglisher and if something is revealed to another while the first sisting, both peaceful. The speaker must stop and let the other person talk. Douay-Rheims BiblieBut, if something is revealed to another session, that the first silence. you do a revelation to another session, you keep the first silence. Good news translations but if someone sitting to another person who is sitting, the first speaker must be silent. International standard version If a revelation is done to another person who is sitting, the first person must be silent. Literal standard version and if [something] can be revealed to another nearby sitting, The first Keep Silent.Wyymouth New Testament and if something is revealed to someone else who sits there, let the first one keep the literal translation of Silent.young If it can be made at another session, let the first one be silent; further translations ... Page 10New International Versionbrother and Sisters, stop thinking about children. As for malaise infants, but in your thinking be adults. Living Empty Traveltion Dendion Brothers and Sisters, don't be childish in your understanding such matters. Standard version, don't be children in your mind. Be born in evil, but be mature in your thinking about children. As for evil being newborn, but in your thinking about children. As for evil being newborn, but in thought, be fully grown. King James Biblesbrethrethren, Do not be children in understanding: Howbeit in malice Be children, but in understanding be men. Empty King James Veglybrethren, do not be children in your thinking; Yet in evil to be newborn, but in your thought to be mature.Nasb 1995brethren, do not be children in your thought; Yet in evil to be newborn, but in your mind be mature.Anplied Biblebrothers and Sisters, don't be children in thy thought; Yet in evil to be girls, but in your mind; be born in [matters of] wicked [completely innocent and inexperienced], but in your thought, but be children in relation to evil and adult in your thought. Bibliobras and Sisters, don't be children in relation to evil and adult in your thought. Do not be children in mind, but with malice be you children, but in mind be men. The Aramaic Bible in Plain English My brothers, do not be children in your integral parts. Think like mature people and be innocent like little children. Douay-Rheims Bibliebethren, they do not become children in the sense: but in the mean they are children, and in the perfect sense. The revised English version, do not be children in mind: how bad you children in your thoughts, my friends; to be children in your thoughts. GOD'S WORD 174; TranslationBrothers and Sisters, don't think like children. When it comes to evil, be like children, but think like mature people. International Standard VersionBrothers, stop being children in understanding, but in evil they are children, and in understanding they become perfect; NET Bibliobrashers and sisters, do not be children in your thoughts. Instead, to be children in thoughts, but in malice to be children, but in thoughts to be mature. New Heart BiblioBookers, not to be children in thoughts. Brehren, do not try to be children in your mind. As for evil, in fact, you are older girls, As for your minds, demonstrated to be men of mature. Young's literal translation brethren, do not become children in understanding, but in evil be children, and in understanding become perfect; Additional translations...Page 11 (21, 22) In the law it is written.-The preceding teaching is illustrated and imposed by an appeal to Jewish history. The Old Testament as a whole has not been so rarely called "the law." (See John 10:34; John 12:34; John 15:25.) The words are little a quotation, but rather an illustration taken from Isaiah 28:9-12. The passage refers to Israel's refusal to listen to the Lord when He spoke to Him with clarity and simplicity, and His judgment upon them taking the form of declaring that it would make a foreign people, the Assyrians, to be His spokesman in the future, in a language they did not know. It is as if the Apostle were saying: Remember that there was a time in Jewish history when incomprehensible language was a sign sent by God, and it proved inexorable regarding the conversion of Israel. The gift which you now exalt is equally useless by itself for this very purpose. Verse 21. In the law. The quotation is from Isaiah 28:11, 12, but the term "law" has generally been applied to the Old Testament, as in John 10:34; John 12:34; Joh meaning. He here wants to show that the glossary had little or no value except as evidence for unbelievers, and illustrates it from Isaiah 28:11, 12. Now, in that passage Isaiah says to the drunk, who imitated his style with contempt, which, since that of God God mocked Thus delivered to them. whose language they did not understand; and who, even at this severe lesson, taught by foreign speakers, would remain deaf. In the original, therefore, there is not the slightest allusion to any phenomenon resembling the "gift of languages." But the simple words of a scriptural passage have always reached the Jews with all the force of a subject, regardless of their primary meaning; and it was sufficient for St. Paul's purpose that in Isaiah the allusion is to the incomprehensible statement, and to the fact that the teaching he was to convey would be in vain. And more lips. St. Paul does not mention the LXX. The Hebrew has "with stems of lips and another tongue shall speak" (comp. 132; to 191; Å; Þ1; (tÅ') Article - Singular Masculine DativeStrong's 3588: The, the determinal article. Including the feminine him, and the neuter to all their inflections; the definitive article; the law:206; Â1/2ÃA Â<sup>---</sup> Å' Â; Â3 (name) Noun - Male Dative SingularStrong's 3551: from a primary nemo; law, genitive case, in particular (including volume); also \\\\;;;;;;2 020 206;;;\: from etheros and glossa; other language, i.e. (Kai) Conjunction Strong's 2532: And, even, ie. First, 225 ;; 145; Ã ó † Åžâ ô "207; ‰ ŞŽ Ž (heter Å n) adieve - parent masculine plural's 2087: (a) of two: another, a second, b) other, different, (c) The neighbor. of affinity uncertain; others or different.lips207; 135; ŞŵŞŎÅ<sup>-</sup>Åžâ "ÄžâµÃ âfÞâ¹ããºÂ½Â½ ý ý" N1un - Neuter Pluralstrong's 5491: from a form to the same Chasma; a lip; In a figurative sense, a margin. I citerá Þ 187Þâ ± Þ »Â» Þ 174; à Âfà Â ‰ (LAL196; â "â" â] VERB - Active indicative future -1⺠Person in Singularstrong's 2980: a prolonged form of a verb otherwise obsolete; to talk, ie words utter. to this207; 132; à -à -à à â "Ãjâ;Â<sup>3</sup> (tout197; Â) demonevas prout - citive dats masculine singularstrong's 3778: this; he, she, her. people, Þâ" Å Žâ ± Ãjâ;Â<sup>3</sup> (tout197; Â) demonevas prout - citive dats masculine singularstrong's 2992: Apparently a primary word; a people. [MA] 206; â<sup>o</sup>ZÞ ± Ãjâ;Â<sup>3</sup> (tout197; Â) demonevas prout - citive dats masculine singularstrong's 2992: Apparently a primary word; a people. [MA] 206; â<sup>o</sup>ZÞ ± Ãjâ;Â<sup>3</sup> (tout197; Â) demonevas prout - citive dats masculine singularstrong's 2992: Apparently a primary word; a people. [MA] 206; â<sup>o</sup>ZÞ ± Ãjâ;Â<sup>3</sup> (tout197; A) demonevas prout - citive dats masculine singularstrong's 2992: Apparently a primary word; a people. [MA] 206; â<sup>o</sup>ZÞA ± Ãjâ;Â<sup>3</sup> (tout197; A) demonevas prout - citive dats masculine singularstrong's 2992: Apparently a primary word; a people. [MA] 206; â<sup>o</sup>ZÞA ± Ãjâ;Â<sup>3</sup> (tout197; A) demonevas prout - citive dats masculine singularstrong's 2992: Apparently a primary word; a people. [MA] 206; â<sup>o</sup>ZÞA ± Ãjâ; Â<sup>3</sup> (tout197; A) demonevas prout - citive dats masculine singularstrong's 2992: Apparently a primary word; a people. 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[MA] 206; â<sup>o</sup>ZA ± Ãjâ; A<sup>3</sup> (tout197; A) demonevas prout - citive dats masculine singularstr 144; AžA' ~ â € 13/2; A & a € 13/2; A & a € 13/2; a ~ A 130; (Hout197; s) Adverbstrong's 3779: so, in this way. O (in reference to what precedes or follows) they {will not be} {to listen to AžAµu¿ü¿äœ ä £ a 2060; 206; a 2060; 206; a 2060; Ğ⺞2066: 2066: ∎ ..... ;;;;;;;;; listen, listen, listen, From Eis and Akouo; To listen. Me, 206; Â<sup>1</sup>/4ño [ã Mou) Personal / Posselve Pronoun - Genitive 1st person at i.say s Åž 187; ÅžâÅžÅ<sup>3</sup>ŞŵÅžå<sup>11</sup> M M } Verb - indicative present - 3rd Singlestrong's person 3004: (a) I say, speak; I mean, remember, of ... b) I call, name, especially in the pass. c) I say it, command. [the] Lord.226; ⠀ ÞâšÃ â Ã

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