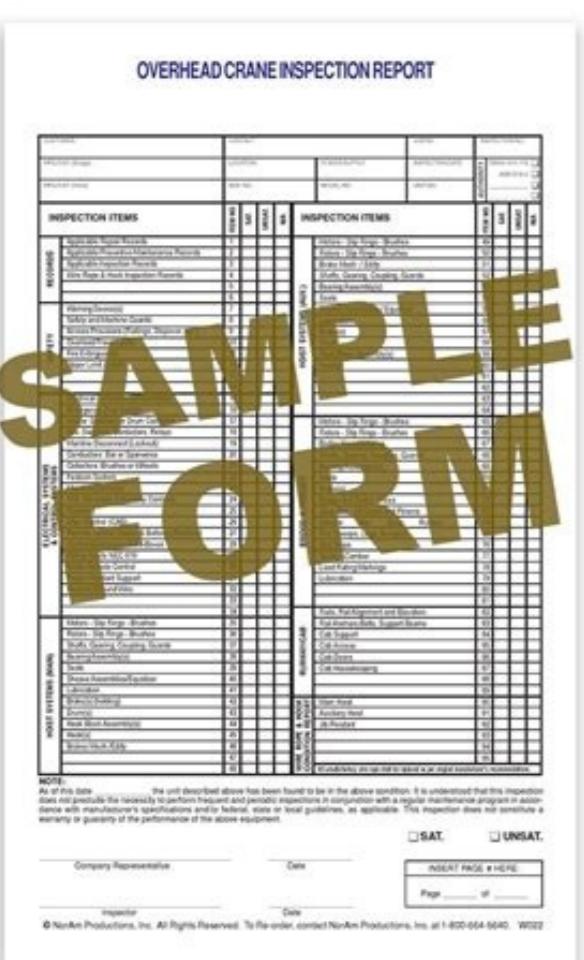


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Open



Registration Form

QSC Service Manager Training
June 18-19, 2019 | Sacramento, California

REGISTRATION CUTOFF
June 3, 2019

PARTICIPANTS

Name: _____, Title: _____
 Name: _____, Title: _____
 Name: _____, Title: _____
 Name: _____, Title: _____

(For Additional Names, Please Attach Separate Sheet)

PRIMARY CONTACT

Primary Contact Name: _____
 Company: _____
 Address: _____
 City, State, Zip: _____
 Phone: _____ Fax: _____
 Email: _____

PAYMENT

Check Enclosed \$ _____ [Fee x # of Participants]

Credit Card: Visa MC AMEX Check

Card #: _____ Expire _____ CSC# _____

Name on Card: _____

Signature: _____

Paying by Check?

PLEASE fax (703)237-7442 or email
 dalton@naphcc.org a copy of the form
 Mail Check and Form To:
 PHCC, 180 South Washington Street #100
 Falls Church, VA 22046

Paying by Credit Card?

- Fax To: 703.237.7442
- Phone: 703.237.8100 ext 893
- Scan To: dalton@naphcc.org
- Attn: Dawn Dalton

Cancellation and Refund Policy: Cancellations on or before June 3, will be charged a \$50 cancellation fee. NO REFUNDS for cancellations after June 3. Attendee substitutions are always permitted at no charge.

PROVINCE OF BRITISH COLUMBIA
REGULATION OF THE MINISTER OF NATURAL GAS DEVELOPMENT AND
MINISTER RESPONSIBLE FOR HOUSING AND DEPUTY PREMIER

Safety Standards Act

Ministerial Order No. M 165

I, Rich Coleman, Minister of Natural Gas Development and Minister Responsible for Housing and Deputy Premier, order that the Power Engineers, Boiler, Pressure Vessel and Refrigeration Safety Regulation, B.C. Reg. 104/2004, is amended as set out in the attached Appendix.

June 8/2015

[Signature]

Minister of Natural Gas Development and
Minister Responsible for Housing and
Deputy Premier

(This post is for administrative purposes only and is not part of the Order)
 Authority under which Order is made:
 Act and section: Safety Standards Act, S.B.C. 2003, c. S9, s. 88 (2) (a)
 Other: M62/2004
 May 12, 2015 R/264/2015/1
 page 1 of 3

 U.S. Department of Transportation National Highway Traffic Safety Administration	— DECLARATION — Importation of Motor Vehicles and Motor Vehicle Equipment Subject to Federal Motor Vehicle Safety, Bumper and Theft Prevention Standards		OMB No. 2127-0002 Public Law 105-562, 49 USC Chap. 301
PORT OF ENTRY/CUSTOMS ENTRY NUMBER OMB/ICMIS PORT CODE 4601 4601			
MAKE OF VEHICLE/MODEL YEAR/VEHICLE IDENTIFICATION NUMBER (VIN) 			
REGISTERED IMPORTER NAME AND NHTSA REGISTRATION NUMBER (Required when Box 3 is checked) VEHICLE ELIGIBILITY NO. (Box 3) 			
DESCRIPTION OF MERCHANDISE IF MOTOR VEHICLE EQUIPMENT 			

NAME OF REPORTER (please type) _____ REPORTER'S ADDRESS (Street, City, State, Zip Code) _____

BREAKFAST AND LUNCH MEAL PROGRAM

meals to all children under the age of 18 at all Roseville City and Dry Creek schools.

include a Grab-and-Go breakfast and lunch each day

For questions, call 916.273.1675 ext. 50216

be sure to reheat the entrée item to a minimum temperature of 165°.

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